Das Liebesverbot

By Richard Wagner

Translated by William Ashton Ellis

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About this Title

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Translator's Note

The following "Account of a first Operatic Performance" is evidently an extract from Richard Wagner's as yet unpublished "Memoirs," as may be gathered from its second paragraph. Its publication in the first volume of the Gesammelte Schriften was also its first, and hitherto its only, appearance. Though I propose retaining the German title of the opera, it may be rendered in English by "Love's Penalty" or "Love Forbidden."
OF my second completed opera, *das Liebesverbot*, I will merely give an outline of the so-called text, with an account of the attempt at its performance and the circumstances connected therewith. Though I omit a similar report on my earliest opera, "die Feen," since it in no way came before the public, (1) I have felt it impermissible to quite pass by this second work of youth, as it really made a public appearance, already remarked on. (2)

I planned the poem of this opera in the summer of 1834, during a holiday at Teplitz, about which I have made the following notes in my life-recollections.

On a few fine mornings I stole away from my surroundings, to take my breakfast in solitude upon the "Schlackenburg," and seize the opportunity of jotting down the sketch of a new opera-poem in my notebook. I had annexed the subject of Shakespeare's *Measure for Measure*, and, in accordance with my then-prevailing mood, I adapted it very freely for a libretto to which I gave the title: "*das Liebesverbot*." The ideas of "Young Europe" at that time in the air, as also a reading of "Ardinghello," united with the peculiar frame into which I had fallen in respect of German opera-music to supply the keynote of my conception, which struck at puritanical hypocrisy in particular, and therefore tended to a frank extolling of the "liberated senses." To this sense alone I wrested Shakespeare's earnest story; nothing would I see in it but the gloomy, rigorous moralist of a Stateholder aflame with passion for [8] the beautiful novice who pleads his mercy for her brother, condemned to death for a love-offence, and kindles the most pernicious fire in the breast of the stony Puritan by the warmth of her human feeling. That Shakespeare simply develops these powerful motives the more conclusively to load the scale of justice in the end, was not my business to regard; my only object was to expose the sin of hypocrisy and the unnaturalness of a ruthless code of morals. So I left the "measure for measure" completely out of sight, and let avenging love alone arraign the hypocrite. From fabulous Vienna I transposed the scene to the capital of glowing Sicily, where a German Stateholder, aghast at the incomprehensible laxness of its populace, attempts to carry out a puritanical reform, and lamentably falls. Presumably the *Muette de Portici* [Masaniello] had something to do with it; reminiscences of the "Sicilian Vespers" may have had their share (3): when I reflect that even the gentle Sicilian *Bellini* must be numbered among the factors of this composition, I can but smile at the singular quid-pro-quo into which the oddest misunderstandings here had shaped themselves.

It was not till the winter of 1835-36, that I was able to finish the score of my opera. This occurred amid the most bewildering duties at the little town - theatre of Magdeburg, whose opera-performances I conducted for two winter - seasons as Musikdirektor. A strange confusion had been wrought in my taste by immediate contact with the German operatic stage, and so strongly did it stamp the cut and execution of my work, that the youthful enthusiast for Beethoven and Weber would surely have been traced by no one in this score. [9]

Its fortune was as follows.

Despite a royal subsidy and the intervention of the theatre-committee in the management, our worthy Director was in a perennial state of bankruptcy, and a continuance of his undertaking in any shape or form was not to be thought of. So the performance of my opera, by the really excellent troop of singers at my disposal, was to constitute a turning-point in my career. I had the right to claim a 'benefit' in repayment of certain travelling-expenses from the
previous summer: naturally I decided on a representation of my work, and did my best to make this managerial favour as little costly as possible. As the management had nevertheless to bear some outlay for the new opera, I agreed to surrender the receipts of the first performance and content myself with those of the second. Nor did the postponement of the rehearsals to the very end of the season appear to me an unmixed evil, since I might assume that the last performances of a company that had often been received with uncommon warmth would have a special interest for the public. Unfortunately, however, we never reached the season's stipulated close, fixed for the end of April, as in March the most popular members of our Opera announced their departure on account of unpunctuality in the payment of their salaries, and the offer of better engagements elsewhere; against which the impecunious management had no means of redress. That was bad news for me: the attainment of a performance of my Liebesverbot seemed more than doubtful. It was only through my being a favourite with the whole opera-company, that I induced the singers not merely to stay until the end of March, but also to undertake the study of my opera, most exhausting in view of the briefness of time. So scanty was it, that if two performances were to be given, we had no more than ten days for all the various rehearsals. As it was by no means a simple Singspiel, but, for all the slipshod character of its music, a grand opera with many lengthy ensemble numbers, the undertaking might rank as the height of folly. Nevertheless I [10] built my hopes on the great exertions which the singers had willingly borne for my sake with their constant practice night and morning; and, notwithstanding that it had been clean impossible to drive them to a little conscious settledness of memory, I finally reckoned on a miracle to be wrought by my own acquired dexterity as conductor. The peculiar knack I had of giving the singers an illusive air of fluency, however uncertain they might really be, was shewn in our two or three full rehearsals, when I kept the whole afloat by incessant prompting, singing the notes aloud and shouting out the needful action, so that one might positively believe the thing would cut a decent figure after all. Unfortunately we had forgotten that on the night of performance [March 29, 1836], in presence of the public, all these drastic means of oiling the dramatic-musical machinery would have to shrink to the beat of my bâton and the dumb motion of my face. Indeed the singers, especially the male ones, were so extraordinarily shaky that their rôles were lamed of all effect from beginning to end. The first tenor, blest with the very weakest memory, tried to bolster up the mercurial character of the madcap Luzio by the routine of Fra Diavolo and Zampa, and in particular by an immoderately large and tossing plume of gaudy feathers. Moreover as the management could not afford to print any textbooks, it was scarcely the public's fault that it remained entirely in the dark as to the story's drift, for the piece was sung throughout. Whereas I had intended a brisk and energetic play of speech and action,—with exception of a few of the female parts, which were greeted with applause, the whole thing remained a musical shadow-play on the stage which the orchestra did its best to drown in inexplicable torrents. As characterising the treatment of my tone-colours, I may mention that the conductor of a Prussian military band, who was quite delighted with the work, felt it his duty to give me a well-meant hint on handling the Turkish drum in future operas. But, before proceeding with the history of this wonderful juvenile [11] work, I must dwell awhile upon its character, especially as regards the poem.

The piece, which Shakespeare had kept to a very earnest basis, in my version had turned out as under:—

"An un-named King of Sicily leaves his country on a journey to Naples, as I suppose, and deputes to his appointed Stateholder—called simply Friedrich, to mark him for a German—the full authority to use all royal powers in an attempt to radically reform the manners of his capital, which had become an abomination to the strait-laced minister. At the commencement of the piece we see public officers hard at work on the houses of amusement in a suburb of Palermo, closing some, demolishing others, and taking their hosts and servants
into custody. The populace interferes; great riot: after a roll of the drums the chief constable
Brighella (basso buffo), standing at bay, reads out the edict of the Stateholder according to
which these measures have been adopted to secure a better state of morals. General derision,
with a mocking chorus; Luzio, a young nobleman and jovial rake (tenor), appears to wish to
make himself the people’s leader; he promptly finds occasion for espousing the cause of the
oppressed when he sees his friend Claudio (likewise tenor) conducted on the road to prison,
and learns from him that, in pursuance of an ancient law unearthed by Friedrich, he is about
to be condemned to death for an amorous indiscretion. His affianced, whom the hostility of
her parents has prevented his marrying, has become a mother by him; the hatred of the
relatives allies itself with Friedrich's puritanic zeal: he fears the worst, and has one only hope
of rescue, that the pleading of his sister Isabella may succeed in softening the tyrant's heart.
Luzio promises to go at once to Isabella in the cloister of the Elisabethans, where she has
lately entered her novitiate.

"Within the quiet cloister walls we make the acquaintance of this sister, in confidential
converse with her friend Marianne, who also has entered as novice. Marianne discloses to her
friend, from whom she has long been parted, [12] the sad fate that has brought her hither. By
a man of high position she had been persuaded to a secret union, under the pledge of eternal
fidelity; in her hour of utmost need she had found herself abandoned, and even persecuted, for
the betrayer proved to be the most powerful personage in all the state, no less a man than the
King's present Stateholder. Isabella’s horror finds vent in a tempest of wrath, only to be
allayed by the resolve to leave a world where such monstrosities can go unpunished.—When
Luzio brings her tidings of the fate of her own brother, her abhorrence of his misdemeanour
passes swiftly to revolt against the baseness of the hypocritical Stateholder who dares so
cruelly to tax her brother's infinitely lesser fault, at least attained with no treachery. Her
violence unwittingly exhibits her to Luzio in the most seductive light; fired by sudden love, he
implores her to leave the nunnery for ever and take his hand. She quickly brings him to his
senses, yet decides, without a moment's wavering, to accept his escort to the Stateholder in the
House of Justice.

"Here the trial is about to take place, and I introduce it with a burlesque examination of
various moral delinquents by the chief constable Brighella. This gives more prominence to
the seriousness of the situation when the gloomy figure of Friedrich appears, commanding
silence to the uproarious rabble that has forced the doors; he then begins the hearing of
Claudio in strictest form. The relentless judge is upon the point of passing sentence, when
Isabella arrives and demands a private audience of the Stateholder. She comports herself with
noble moderation in this private colloquy with a man she fears and yet despises, commencing
with nothing but an appeal to his clemency and mercy. His objections make her more
impassioned: she sets her brother's misdemeanour in a touching light, and pleads forgiveness
for a fault so human and in nowise past all pardon. As she observes the impression of her
warmth, with ever greater fire she goes on to address the hidden feeling of the judge's heart,
which cannot possibly have been quite barred against the sentiments [13] that made her
brother stray, and to whose own experience she now appeals for help in her despairing plea
for mercy. The ice of that heart is broken: Friedrich, stirred to his depths by Isabella's beauty,
no longer feels himself his master; he promises to Isabella whatever she may ask, at price of
her own body. Hardly has she become conscious of this unexpected effect, than, in utmost
fury at such incredible villainy, she rushes to door and window and calls the people in, to
unmask the hypocrite to all the world. Already the whole crowd is pouring in to the
judgment-hall, when Friedrich's desperate self-command succeeds in convincing Isabella, by
a few well-chosen phrases, of the impossibility of her attempt: he would simply deny her
accusation, represent his offer as a means of detection, and certainly find credence if it came
to any question of repudiating a charge of wanton insult. Isabella, ashamed and bewildered,
recognises the madness of her thought, and succumbs to mute despair. But while Friedrich is displaying his utmost rigour afresh to the people, and delivering sentence on the prisoner, Isabella suddenly remembers the mournful fate of Marianne; like a lightning-flash, she conceives the idea of gaining by stratagem what seems impossible through open force. At once she bounds from deepest sorrow to the height of mirth: to her lamenting brother, his downcast friend, the helpless throng, she turns with promise of the gayest escapade she will prepare for all of them, for the very Carnival which the Stateholder had so strenuously forbidden shall be celebrated this time with unwonted spirit, as that dread rigorist had merely donned the garb of harshness the more agreeably to surprise the town by his hearty share in all the sport he had proscribed. Everyone deems her crazy, and Friedrich chides her most severely for such inexplicable folly: a few words from her suffice to set his own brain reeling; for beneath her breath she promises fulfilment of his fondest wishes, engaging to despatch a messenger with welcome tidings for the following night.

"Thus ends the first act, in wildest commotion. What the heroine's hasty plan may be, we learn at the beginning of the second, where she gains admittance to her brother's gaol to prove if he is worth the saving. She reveals to him Friedrich's shameful proposals, and asks him if he craves his forfeit life at this price of his sister's dishonour? Claudio's wrath and readiness to sacrifice himself are followed by a softer mood, when he begins to bid his sister farewell for this life, and commit to her the tenderest greetings for his grieving lover; at last his sorrow causes him to quite break down. Isabella, about to tell him of his rescue, now pauses in dismay; for she sees her brother falling from the height of nobleness to weak avowal of unshaken love of life, to the shamefaced question whether the price of his deliverance be quite beyond her. Aghast, she rises to her feet, thrusts the craven from her, and informs him that he now must add to the shame of death the full weight of her contempt. As soon as she has returned him to the gaoler, her bearing once more passes to ebullient glee: she resolves indeed to chastise the weak-kneed by prolonging his uncertainty about his fate, but still abides by her decision to rid the world of the most disgraceful hypocrite that ever sought to frame its laws. She has arranged for Marianne to take her place in the rendezvous desired by Friedrich for the night, and now sends him the invitation, which, to involve him in the greater ruin, appoints a masked encounter at one of the places of amusement which he himself has closed. The madcap Luzio, whom she also means to punish for his impudent proposal to a novice, she tells of Friedrich's passion, and remarks on her feigned decision to yield to the inevitable in such a flippant fashion that she plunges him, at other times so feather-brained, into an agony of despair: he swears that even should the noble maid intend to bear this untold shame, he will ward it off with all his might, though all Palermo leap ablaze."

"In effect he induces every friend and acquaintance to assemble at the entrance to the Corso that evening, as if for leading off the prohibited grand Carnival procession. At nightfall, when the fun is already waxing wild there, Luzio arrives, and stirs the crowd to open bloodshed by a daring carnival-song with the refrain: 'Who'll not carouse at our behest, your steel shall smite him in the breast.' Brighella approaching with a company of the watch, to disperse the motley gathering, the revellers are about to put their murderous projects into execution; but Luzio bids them scatter for the present, and ambush in the neighbourhood, as he here must first await the actual leader of their movement: for this is the place that Isabella had tauntingly divulged to him as her rendezvous with the Stateholder. For the latter Luzio lies in wait; he soon detects him in a stealthy masker, whose path he bars, and as Friedrich tears himself away he is about to follow him with shouts and drawn rapier, when by direction of Isabella, concealed among the bushes, he himself is stopped and led astray. Isabella comes forth, rejoicing in the thought of having restored Marianne to her faithless mate at this very moment, and in the possession of what she believes to be the stipulated patent of her brother's pardon; she is on the point of renouncing all further revenge when, breaking open the seal by
the light of a torch, she is horrified at discovering an aggravation of the order of execution, which chance and bribery of the gaoler had delivered into her hands through her wish to defer her brother's knowledge of his ransom. After a hard battle with the devouring flames of love, and recognising his powerlessness against this enemy of his peace, Friedrich has resolved that, however criminal his fall, it yet shall be as a man of honour. One hour on Isabella's bosom, and then his death—by the self-same law to whose severity the life of Claudio still shall stand irrevocably forfeit. Isabella, who perceives in this action but an additional villainy of the hypocrite, once more bursts out in frenzy of despairing grief. At her call to instant revolt against the odious tyrant the whole populace assembles, in wildest turmoil: Luzio, arriving on the scene at this juncture, sardonically adjures the throng to pay no heed to the ravings of a woman who, as she has deceived [16] himself assuredly will dupe them all; for she still believes in her shameless dishonour. Fresh confusion, climax of Isabella's despair: suddenly from the back is heard Brighella's burlesque cry for help; himself entangled in the coils of jealousy, he has seized the disguised Stateholder by mistake, and thus leads to the latter's discovery. Friedrich is unmasked; Marianne, clinging to his side, is recognised. Amazement, indignation, joy: the necessary explanations are soon got through; Friedrich moodily asks to be led before the judgment-seat of the King on his return, to receive the capital sentence; Claudio, set free from prison by the jubilant mob, instructs him that death is not always the penalty for a love-offence. Fresh messengers announce the unexpected arrival of the King in the harbour; everyone decides to go in full carnival-attire to greet the beloved prince, who surely will be pleased to see how ill the sour puritanism of the Germans becomes the heat of Sicily. The word goes round: 'Gay festivals delight him more than all your gloomy edicts.' Friedrich, with his newly-married wife Marianne, has to head the procession; the Novice, lost to the cloister for ever, makes the second pair with Luzio.—"
would have been filled by the commencement of the overture, I can scarcely judge: about a quarter of an hour previously the only people I could see in the stalls were my landlady with her husband, and, strange to relate, a Polish Jew in full costume. I was hoping for an increase notwithstanding, when suddenly the most unheard-of scenes took place behind the wings. The husband of my prima donna (the actress of "Isabella") had fallen upon the second tenor, a very pretty young man who sang my "Claudio," and against whom the offended husband long had nursed a secret grudge. It seems that, having convinced himself of the nature of the audience when he accompanied me to the curtain, the lady's husband deemed the longed-for hour arrived for taking vengeance on his wife's pretender without [18] damage to the theatrical enterprise. 

Claudio was so badly cuff ed and beaten by him, that the unlucky wretch had to escape to the cloak-room with a bleeding face. Isabella was told of it, rushed in despair at her raging husband, and received such blows from him that she fell into convulsions. The uproar in the company soon knew no bounds: sides were taken, for and against, and little lacked of a general free-fight, as it appeared that this unhappy evening was held by all a fit occasion for paying off old scores. So much was certain,—the pair who had suffered from Isabella's husband's love-forbiddal were rendered quite incapable of coming on that night. The regisseur was sent before the curtain, to inform the singularly select company in the auditorium that "on account of unforeseen obstacles" the performance of the opera could not take place.—

To a further attempt to rehabilitate my work of youth it never came.
Notes

Note 1 on page 7

Not until June 29, 1888, when it was given at the Munich Court-theatre by way of indemnity for the right of performance of Parsifal, as claimed by King Ludwig's successors.—The work was written in 1833, when Wagner was just twenty years of age.—Tr.

Note 2 on page 7

In the "Autobiographic Sketch"; see Vol. I. of this series.—Tr.

Note 3 on page 7

This allusion to the historical "Sicilian Vespers" (13th century) has misled one or two writers into the assertion that Wagner's earliest works were influenced by Verdi. Nothing could be more ridiculous. Not till the year 1839 was Verdi's first opera, Oberto, produced in Milan; nor did he make any particular name until March 1842, with his Nabucco, some months after the score of Rienzi had been despatched to Dresden, and that of the Flying Dutchman to Berlin. Verdi's Vêpres siciliennes, composed for Paris, appeared in 1855.—Tr.
Summary

Sketched in 1834 from *Measure for Measure*, freely adapted to the idea of "the liberated senses"; an indictment of puritanical hypocrisy; various influences at work in text and music; completed and performed once in 1836 at Magdeburg, after insufficient rehearsals at a bankrupt theatre (10). Summary of the plot (16). Police objections to title circumvented—they were shrewder at Leipzig; a second performance that never came off, through a fight behind the scenes (18).